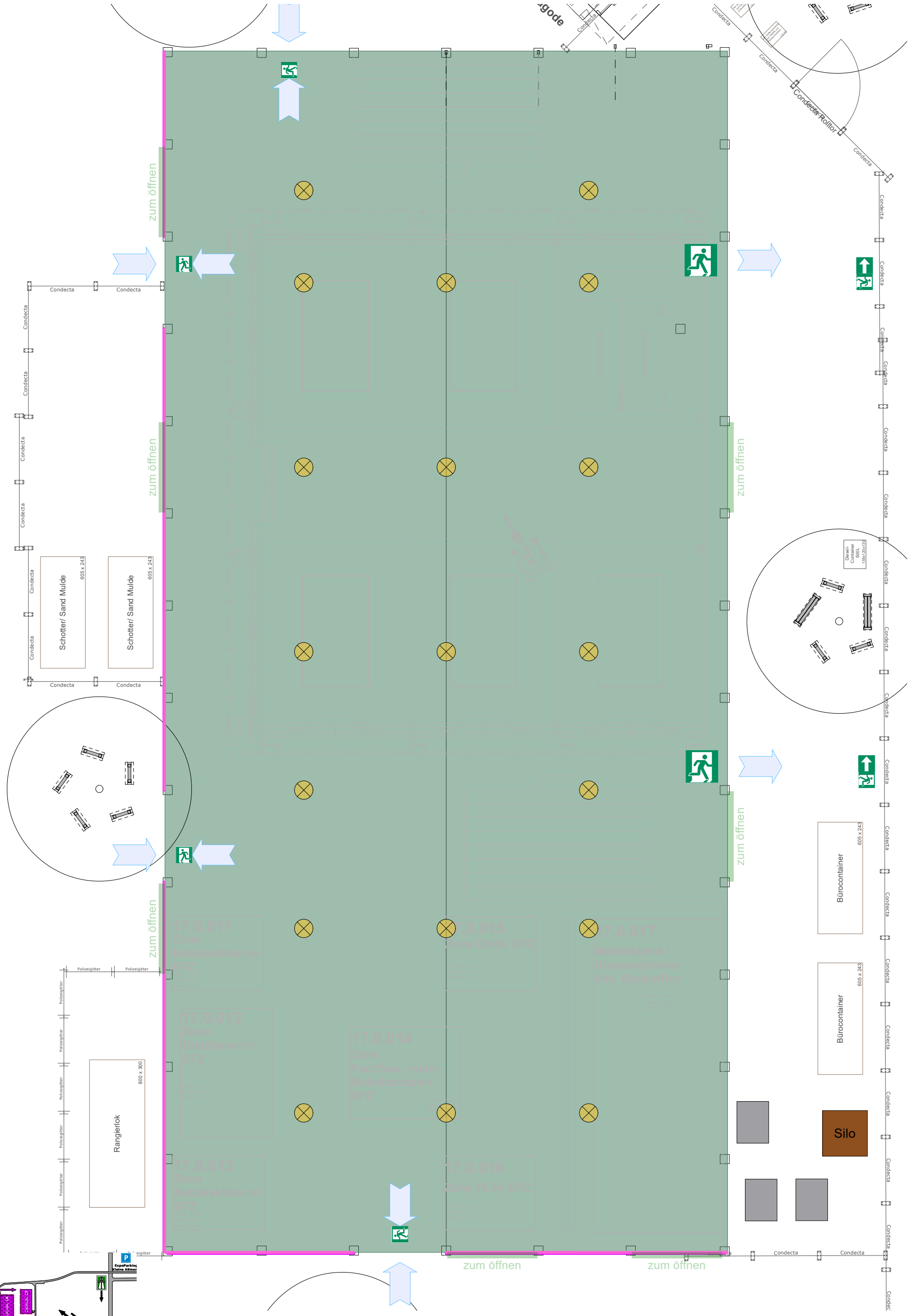

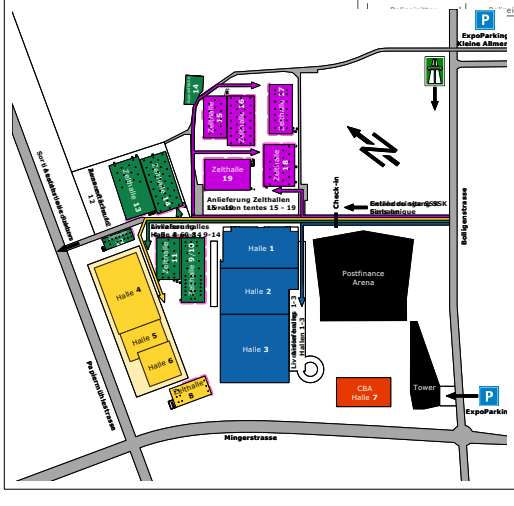

Planwerk4	Projektleiter: S. Ulrich	Projekt: **SwissSkills 2025**	Durchführung: **17.-21.09.2025**
Planinhalt: **Zelthalle 17 Lampenplan**	Plan-Nr.: 03	Kunde: SSK	Aufbau
Planversion / Datum: **30.07.2025**	Massstab: 1:200 A3	Status: In Bearbeitung	Location / Halle: 17.0
			Abbau